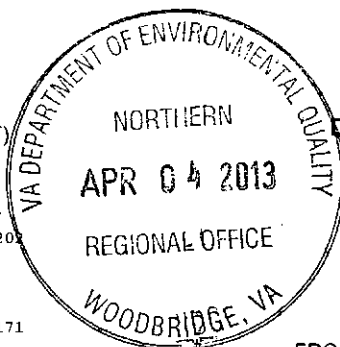


ALT/SMA 4/24/13 *rw*PERMITTEE NAME/ADDRESS (INCLUDE
FACILITY NAME/LOCATION IF DIFFERENT)NAME International Point
ADDRESS 320 S 23rd St Ste 100
Arlington VA 22204FACILITY 13651 McLearen Rd
LOCATION Herndon VA 20171COMMONWEALTH OF VIRGINIA
DEPARTMENT OF ENVIRONMENTAL QUALITY
COOLING WATER DISCHARGE
DISCHARGE MONITORING REPORT (DMR)

VAG250037			001		
PERMIT NUMBER			DISCHARGE NUMBER		
MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
2013	1	1	2013	3	31

REVISED

10/14/2008

DEPT. OF ENVIRONMENTAL QUALITY
(REGIONAL OFFICE)Northern Regional Office
13901 Crown Court
Woodbridge VA 22193NOTE: READ PERMIT AND GENERAL INSTRUCTIONS
BEFORE COMPLETING THIS FORM.

FROM

PARAMETER		QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX.	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
001 FLOW	REPORTED	*****	0.007	MGD	*****	*****	*****			1/3M	EST
	REQUIREMENT	*****	0.05	MGD	*****	*****	*****			1/3M	EST
002 PH	REPORTED	*****	*****		8.4	*****	8.61	SU		1/3M	Grab
	REQUIREMENT	*****	*****		6.0	*****	9.0	SU		1/3M	GRAB
012 PHOSPHORUS, TOTAL (AS P)	REPORTED	*****	*****		*****	*****	3.04	MG/L		1/3M	Grab
	REQUIREMENT	*****	*****		*****	*****	NL	MG/L		1/3M	GRAB
039 AMMONIA, AS N	REPORTED	*****	*****		*****	*****	0.12	MG/L		1/3M	Grab
	REQUIREMENT	*****	*****		*****	*****	NL	MG/L		1/3M	GRAB
080 TEMPERATURE, WATER (DEG. C)	REPORTED	*****	*****		*****	*****	7.3	C		1/3M	Grab
	REQUIREMENT	*****	*****		*****	*****	32	C		1/3M	IS
137 HARDNESS, TOTAL (AS CaCO3)	REPORTED	*****	*****		*****	*****	725	MG/L		1/3M	Grab
	REQUIREMENT	*****	*****		*****	*****	NL	MG/L		1/3M	GRAB
165 CL2, INST RES MAX	REPORTED	*****	*****		*****	*****	0.0	MG/L		1/3M	Grab
	REQUIREMENT	*****	*****		*****	*****	ND	MG/L		1/3M	GRAB
442 COPPER, DISSOLVED (UG/L, AS CU)	REPORTED	*****	*****		*****	*****	5	UG/L		1/3M	Grab
	REQUIREMENT	*****	*****		*****	*****	NL	UG/L		1/3M	GRAB

BYPASSES AND OVERFLOWS	TOTAL OCCURRENCES	TOTAL FLOW(M.G.)	TOTAL BOD5(K.G.)	OPERATOR IN RESPONSIBLE CHARGE			DATE		
I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statutes may include fines up to \$10,000 and /or maximum imprisonment of between 6 months and 5 years.)				John Bell, Engr Supervisor	<i>John Bell</i>	VAG250037	2013	04	01
				TYPED OR PRINTED NAME	SIGNATURE	CERTIFICATE NO.	YEAR	MO.	DAY
				PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT			TELEPHONE		
				arrell Ruckman, Director of Operation	<i>Arrell Ruckman</i>	703.769.8208	2013	04	30
				TYPED OR PRINTED NAME	SIGNATURE		YEAR	MO.	DAY

PERMITTEE NAME/ADDRESS (INCLUDE
FACILITY NAME/LOCATION IF DIFFERENT)

NAME International Point
ADDRESS 320 S 23rd St Ste 100
Arlington VA 22202

FACILITY 13651 McLearen Rd
LOCATION Herndon VA 20171



COMMONWEALTH OF VIRGINIA
DEPARTMENT OF ENVIRONMENTAL QUALITY
COOLING WATER DISCHARGE
DISCHARGE MONITORING REPORT (DMR)

VAG250037 001
PERMIT NUMBER DISCHARGE NUMBER

MONITORING PERIOD
YEAR MO DAY YEAR MO DAY
2013 1 1 TO 2013 3 31

REVISED

10/14/2008

DEPT. OF ENVIRONMENTAL QUALITY
(REGIONAL OFFICE)

Northern Regional Office
13901 Crown Court
Woodbridge VA 22193

NOTE: READ PERMIT AND GENERAL INSTRUCTIONS
BEFORE COMPLETING THIS FORM.

PARAMETER		QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX.	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
448 ZINC, DISSOLVED (AS ZN) (UG/L)	REPORTED	*****	*****		*****	*****	320	UG/L		1/3M	GRAB
	REQUIREMENT	*****	*****		*****	*****	NL	UG/L		1/3M	GRAB
	REPORTED										
	REQUIREMENT										
	REPORTED										
	REQUIREMENT										
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	REQUIREMENT										

BYPASSES AND OVERFLOWS	TOTAL OCCURRENCES	TOTAL FLOW(M.G.)	TOTAL BOD5(K.G.)	OPERATOR IN RESPONSIBLE CHARGE			DATE		
				John Bell, Engr Supervisor	<i>John Bell</i>	VAG250037	2013	04	01
<small>I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under those statutes may include fines up to \$10,000 and /or maximum imprisonment of between 6 months and 5 years.)</small>				TYPED OR PRINTED NAME	SIGNATURE	CERTIFICATE NO.	YEAR	MO.	DAY
				PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT			TELEPHONE		
				Arrell Ruckman, Director of Operation	<i>Arrell Ruckman</i>	703.769.8208	2013	04	01
				TYPED OR PRINTED NAME	SIGNATURE		YEAR	MO.	DAY



April 2, 2013

Compliance Auditor
Environmental Specialist II
Department of Environmental Quality
Northern Virginia Regional Office
13901 Crown Court
Woodbridge, VA 22193

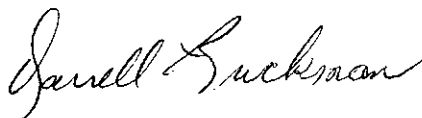
Re: International Point Building (VAG250037)
13651 McLearen Road, Herndon, VA 20171
January – March 2013 Storm Water Discharge Report

Dear Compliance Auditor:

Attached is a copy of the January through March 2013 Storm Water Discharge Report for the above referenced facility.

Should you have any questions, please give me a call at 571-403-8914 or via email at darrell_ruckman@emcorgroup.com.

Sincerely,



Darrell Ruckman
Director of Operations
EMCOR Government Services

Enclosure

cc: Contract File

From: [redacted]

Attached is a copy of the January through March 2013 Storm Water Discharge Report for the

International Point Building.